



### 2026 YEAR 2 BOOK LIST

<b>DESCRIPTION</b>	<b>Yearly QTY REQ</b>
PENCIL CASE - ZIP 30CMS	1
*COLOUR PENCILS – 12 PACK	1
*HB PENCILS – 20 PACK	1
*FELT PENS – 12 PACK	1
*WHITEBOARD MARKERS – BLACK	8
*HIGHLIGHTERS – 4 PACK	1
*GLUE STICK 35G	4
SCISSORS – 135MM – LEFT OR RIGHT HAND	1
SHARPENER – DOUBLE HOLE AND RUBBISH CONTAINER	1
RULER – WOODEN 30CM	1
ERASER WHITE	4
A4 EXERCISE BOOK – WITH MARGIN – YEAR 2 RED AND BLUE LINES – 48 PAGE	6
SCRAP BOOK – 330X240MM 96 PAGES	4
QUEENLAND TARGETING HANDWRITING – STUDENT BOOK 2	1
DOCUMENT WALLET A4 – BUTTON CLOSURE	2
ON EAR WIRED HEADPHONES	1
STORAGE BAG FOR HEADPHONES	1
LIBRARY BAG – DRAWSTRING, ZIPPER, VELCRO	1
ARTLINE – BLACK PERMANENT MARKER	1

\*Do not name. Goes into class consumption.