



2026 PREP BOOK LIST

*PENCIL CASE - ZIP 30CM (SHORT SIZE, NOT A4)	1
COLOUR PENCILS – TRIANGULAR GRIP 12 PACK	1
HB GRIP PENCILS	6
JUMBO FELT PENS – 10 PACK	1
WHITEBOARD MARKERS – BLACK (STAEDTLER)	10
GLUE STICK - 35G	6
SCISSORS – 135MM – LEFT OR RIGHT HAND	1
'MAGIC ERASER' – 8 PACK MINI BLOCKS	2
*A4 EXERCISE BOOK – WITH MARGIN - 64 PAGES	1
*9X7" EXERCISE BOOK – 64P	1
*SCRAP BOOK – 330X240MM – 96 PAGES	6
*QUEENSLAND TARGETING HANDWRITING - STUDENT BOOK 'P'	1
*DISPLAY FOLDER A4	2
A4 CLEAR DOCUMENT WALLET WITH ZIP	1
A4 18MM RULED EXERCISE BOOK	2
A3 DISPLAY FOLDER – CLEAR COVER AND SPIRAL BOUND	1
A3 SKETCH BOOK – SPIRAL BOUND	1

* These items need to be named. All other items go into general class consumption.